

AGREEMENT

THIS AGREEMENT entered into this 1st day of October, 2003, and between the Board of County Commissioners of Nassau County and Bonnie Green, Post Office Box 225, Callahan, Florida 32011.

WHEREAS, the Board of County Commissioners of Nassau County desire that the Callahan County Building, located in Callahan, Florida, be maintained in an orderly and clean manner for the public, and that a schedule for rental of same be maintained, and

WHEREAS, Bonnie Green has agreed to perform the service of keeping a rental schedule and to maintain the building in a clean manner.

IT IS AGREED, by and between the parties, for and in consideration of the mutual covenants contained herein that:

Bonnie Green shall clean the Callahan County Building, located in Callahan, Florida, each and every month commencing on the date of this agreement and extending for a period of one year thereafter. Both parties may mutually agree to extend the one year period.

The cleaning schedule each month shall be agreed upon by the parties by letter, which shall be attached to the contract. The parties shall reach said agreement within thirty days of the parties' execution and failure to reach an agreement shall cause the contract to be terminated.

Bonnie Green shall be responsible for providing all cleaning supplies needed.


The County reserves the right to terminate this Agreement should the building not be maintained in an acceptable manner.


Bonnie Green shall be compensated at a monthly rate of \$338.75, for a total yearly compensation amount of \$4,065.00.

Bonnie Green shall submit invoices for the cleaning services on a monthly basis, with same being paid within 30 days of receipt by the county. Along with the service invoice, Bonnie Green shall submit, monthly, Form FD-15 "Rental Fees" and all rental monies collected.

EXECUTED this 1st day of October, 2003.

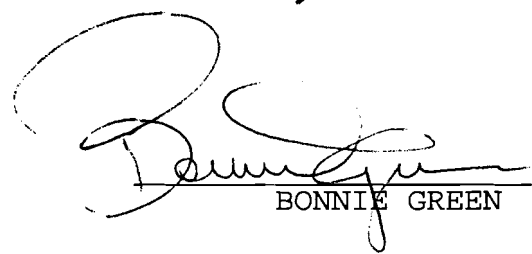
BOARD OF COUNTY COMMISSIONERS  
NASSAU COUNTY, FLORIDA

  
\_\_\_\_\_  
J. M. "CHIP" OXLEY, JR.  
EX-OFFICIO CLERK

BY:   
\_\_\_\_\_  
VICKIE SAMUS  
ITS: CHAIRMAN

Contract approved as to form:

  
\_\_\_\_\_  
MICHAEL S. MULLIN  
COUNTY ATTORNEY

  
\_\_\_\_\_  
BONNIE GREEN